LEGEND

LINES

BOUNDARY
PARCEL
CENTER
EASEMENT/SETBACK LINE
STRUCTURE SETBACK LINE

UTILITY LINES	EXISTING	PROPOSED
STORM DRAIN	24"SD	24"SD
WATER	8"W	8"W
SEWER	12"SS	12"SS
ROADSIDE BIORETENTION		

TOPOGRAPHY

WATER VALVE
BLOWOFF
FIRE HYDRANT
GAS METER
STORM DRAIN MANHOLE
SEWER MANHOLE
SEWER CLEANOUT
JOINT POLE
LIGHT STANDARD
GUY/ANCHOR
CURB & GUTTER
A.C. DIKE
FENCE
DITCH/SWALE
MONUMENT

ABBREVIATIONS

AC	ACRE
BO	BLOWOFF
BW	BOTTOM OF WALL
DI	DROP INLET
DN	DOCUMENT NUMBER
ESMT	EASEMENT
EX	EXISTING
F	FIRE LINE
FG	FINISH GRADE
FF	FINISH FLOOR
FH	FIRE HYDRANT
GAR	GARAGE
GB	GRADE BREAK
INV	INVERT
LS	LANDSCAPE PLANTER
MIN	MINIMUM
OH	OVER HEAD
PCC	PORTLAND CEMENT CONCRETE
R	PROPERTY LINE
PSDE	PRIVATE STORM DRAIN EASEMENT
PUE	PUBLIC UTILITY EASEMENT
PVT	PRIVATE
RD	ROOF DRAIN
SD	STORM DRAIN
SDCB	STORM DRAIN CATCH BASIN
SS	SANITARY SEWER
SSCO	SANITARY SEWER CLEANOUT
SSMH	SANITARY SEWER MANHOLE
TB	TOP OF BOX
TG	TOP OF GRATE
TW	TOP OF WALL
TYP	TYPICAL
W	WATER

LOT AREAS

LOT #	AREA
LOT 1	296,922 SF/ 6.82 AC
LOT 2	101,785 SF/ 2.33 AC
LOT 3	96,430 SF/ 2.21 AC
LOT 4	91,286 SF/ 2.10 AC
LARGEST	(LOT 1)
SMALLEST	(LOT 4)
AVERAGE	(146606 SF/ 3.37 AC)

BENCHMARK

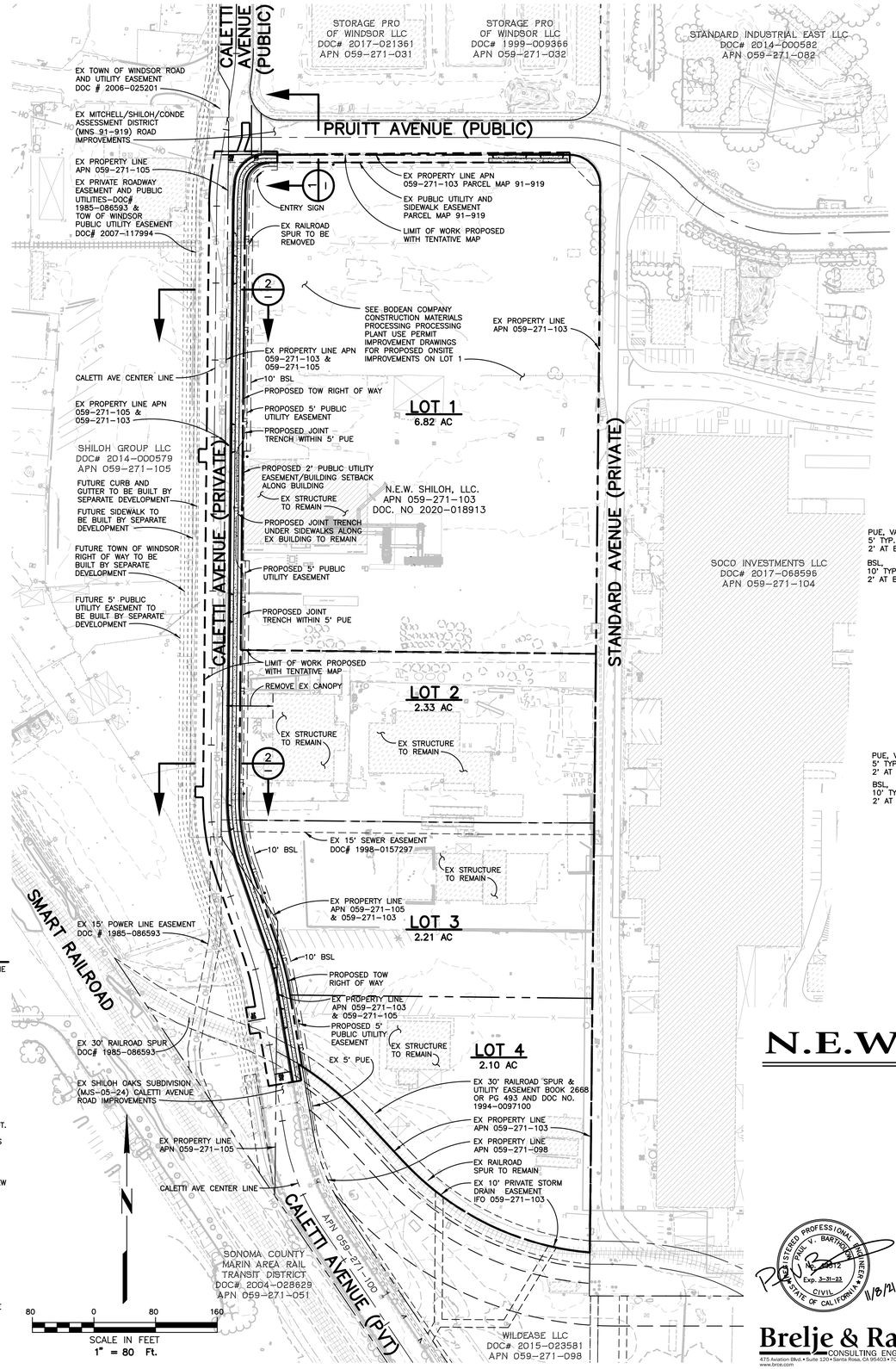
FOUND BRASS DISK IN CONCRETE AT NORTHWEST QUAD. RAILROAD TRACKS AND SHILOH ROAD, 2.3' NORTH EASTERLY OF IRON FENCE CORNER AND 21.0 WESTERLY OF SIGNAL BOX,
MARKED USCGS P-106 RESET 1971
HELD ELEVATION = 103.73

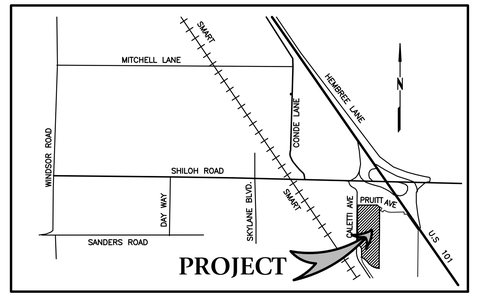
BASIS OF BEARING

S00°25'08"W BETWEEN FOUND 2" IRON PIPE WITH BRASS CAP MARKING THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 9 WEST, M.D.B.&M. AND FOUND 2" IRON PIPE WITH BRASS CAP MARKING THE EAST 1/4 CORNER OF SECTION 24 AS SHOWN ON THAT MAP ENTITLED "LUZAICH SUBDIVISION" FIELD IN BOOK 558 OF MAPS PAGES 42 THROUGH 44, SONOMA COUNTY RECORDS (CITED ON MAP AS S00°21'50"E 2679.73 FEET.

NOTES

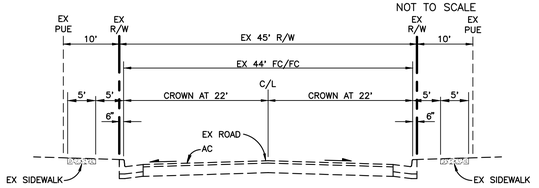
1. A SITE SPECIFIC GEOTECHNICAL INVESTIGATION HAS NOT BEEN PREPARED FOR THIS SITE. SITE SOILS APPEAR SUITABLE FOR THE TYPES OF DEVELOPMENT ANTICIPATED.
2. NO PORTION OF THIS SITE IS SUBJECT TO 100 YEAR STORM EVENT INUNDATION PER FEMA PANEL 568, MAP NUMBER 06097C0568E, DATED DECEMBER 2, 2008.
3. THERE ARE NO EXISTING WELLS ON THE SITE.
4. PROPOSED POTABLE WATER SERVICES ON SITE ARE PRIVATE. PROPOSED ONSITE SEWERS, STORM DRAINS, AND SHARED DRIVEWAYS ARE PRIVATE.
5. ALL TREES ON THE SITE NOT SPECIFICALLY DESIGNATED WITH THE TREE TO BE SAVED SYMBOL △, WILL BE REMOVED. ALL TREES BEYOND PROPERTY LINE ARE PRESUMED TO BE SAVED.
6. FOR TYPICAL DIMENSIONS OF LANDSCAPE STRIPS AND WALKS, SEE TYPICAL SECTIONS THIS SHEET.
7. TOWN SEWER, DOMESTIC WATER, STORM DRAIN AND RECYCLED WATER WILL BE STUBBED INTO EACH LOT FROM EITHER CALETTI AVE OR PRUITT AVE.
8. ALL PARKING FOR PROJECT WILL BE PROVIDED ON EACH LOT IN CONJUNCTION WITH FUTURE DEVELOPMENT PLANS ON EACH LOT.
9. THIS IS A LAND DIVISION ONLY EXCEPT FOR THE PROPOSED DEVELOPMENT ON LOT 1. LOTS 2-4 WILL BE SOLD TO INDIVIDUALS OR CONTINUE TO OWNED BY THE OWNER AND LEASED TO INDIVIDUAL BUSINESSES.
10. NO SEPTIC SYSTEMS CURRENTLY EXIST ON SITE.
11. NO UTILITY TRENCHING OR GRADING SHALL BE ALLOWED WITH THE DRIPLINES OF EXISTING TREES WITHOUT AN ARBORIST'S REVIEW AND APPROVAL
12. ALL STORMWATER ON THE EAST SIDE OF THE CALETTI AVE WILL BE TREATED AND RETAINED BY BIORETENTION PLANTERS WITHIN THE PLANTER STRIP ALONG THE EAST SIDE OF CALETTI AVE. SEE PRELIMINARY SWLID PLAN DOCUMENT FOR DETAIL. NO LID IMPROVEMENTS ARE PROPOSED ALONG THE WEST SIDE OF CALETTI AVE. ROAD AND LID IMPROVEMENTS ON THE WEST SIDE OF CALETTI AVE WILL BE DONE BY THE OWNER OF APN 059-271-105 WHEN THAT PROPERTY DEVELOPS IN THE FUTURE. THE CALETTI AVE ROAD IMPROVEMENTS ON THE WEST SIDE OF THE CENTER LINE ARE NOT PART OF THE PROPOSED ROAD IMPROVEMENTS.
13. ALL EXISTING STRUCTURES ON EACH LOT ARE TO REMAIN AND ARE NOT INTENDED TO BE REMOVED.
14. THE NORTHERN TWO/THIRDS OF THE SITE CURRENTLY DRAINS TO POOL CREEK THROUGH A EXISTING 42" CULVERT WITHIN THE EXISTING STRETCH OF CALETTI AVE ON THE NORTH SIDE OF THE PROJECT. THE SOUTHERN THIRD OF THE SITE CURRENTLY DRAINS TO AIRPORT CREEK THROUGH EXISTING STORM DRAIN PIPE WITHIN CALETTI AVE. ON THE SOUTH SIDE OF THE PROJECT. SEE PRELIMINARY STORM WATER MANAGEMENT PLAN DOCUMENT SUBMITTED WITH THE MAP FOR ADDITIONAL DETAILS ON THE SITE DRAINAGE.
15. THE RECYCLED WATER CAN ONLY BE USED FOR IRRIGATION. RECYCLED WATER MAY NOT BE USED FOR PLANT OPERATIONS, DUST CONTROL OR OTHER NON IRRIGATION USES.
16. ALL EXISTING PRIVATE UTILITY INFRASTRUCTURE WITHIN THE RECONSTRUCTED PORTION OF CALETTI AVENUE (EAST OF THE CENTERLINE) SHALL BE REMOVED.



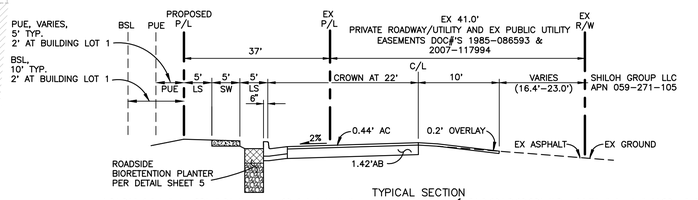


LOCATION MAP

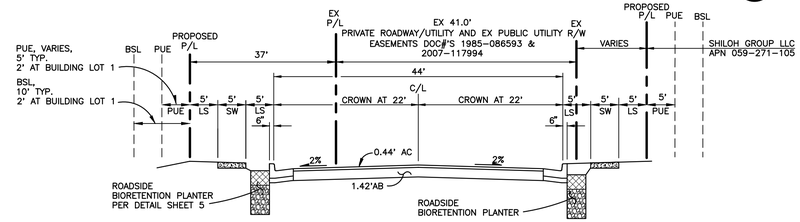
NOT TO SCALE



TYPICAL SECTION
EXISTING PUBLIC STREET-PRUITT AVENUE (1/-)
NOT TO SCALE — PUBLIC STREET



TYPICAL SECTION
PRIVATE STREET-CALETTI AVENUE (PROPOSED WITH THIS MAP) (2/-)
NOT TO SCALE — PRIVATE STREET



TYPICAL SECTION
PUBLIC STREET-CALETTI AVENUE (FUTURE BUILD-OUT)
(NOT PROPOSED WITH THIS MAP)
WEST HALF OF ROAD TO BE BUILT BY APN 059-271-105 (2/-)
NOT TO SCALE — PUBLIC STREET

TENTATIVE PARCEL MAP

N.E.W. SHILOH, LLC. SUBDIVISION

13.46 ACRES - 4 LOTS

JULY 2022

A SUBDIVISION OF THE N.E.W. SHILOH, LLC.
PER DOC NO. 2020018913, OF THE OFFICIAL RECORDS OF
SONOMA COUNTY, COUNTY OF SONOMA,
STATE OF CALIFORNIA.

PROJECT ADDRESS: 600 CALETTI AVE., WINDSOR, CA, 95492

SCALE: 1" = 80'

REGISTERED PROFESSIONAL ENGINEER — PAUL T. BARTKOWSKI — No. 39012 — Exp. 3-31-22 — CIVIL — STATE OF CALIFORNIA
11/8/21

Brelje & Race CONSULTING ENGINEERS
475 Aviation Blvd.• Suite 120 • Santa Rosa, CA 95403 • 707 576 1322
www.brce.com

OWNER:
N.E.W. SHILOH, LLC.
1060 NORTH DUTTON AVE.
SANTA ROSA, CA 95401
(707)-576-8205

SUBDIVIDER:
N.E.W. SHILOH, LLC.
1060 NORTH DUTTON AVE.
SANTA ROSA, CA 95401
(707)-576-8205

ENGINEER:
BRELJE & RACE
475 AVIATION BLVD, SUITE 120
SANTA ROSA, CA 95403
(707) 576-1322

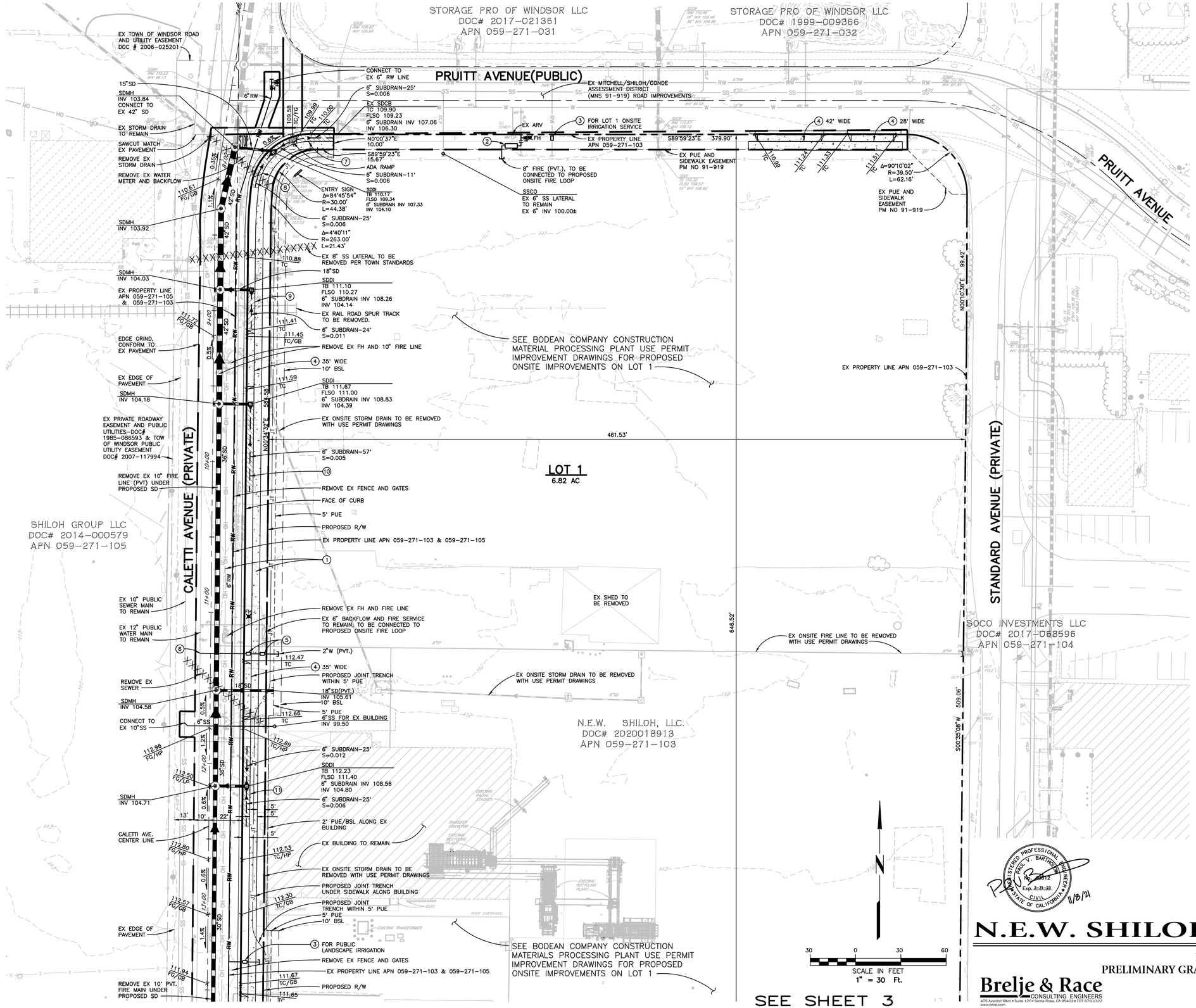
SEWAGE DISPOSAL:
TOWN OF WINDSOR

AP NOs.
059-271-103

ZONING:
PRESENT: HEAVY INDUSTRIAL (HI)
PROPOSED: PLANNED DEVELOPMENT DISTRICT (PD)

WATER:
TOWN OF WINDSOR

TAB: TENT 1-80SC
07-19-22 gleason \4606\dwg\4606 00\4606.00 TENT.dwg



SHEET NOTES

1. EXISTING OVERHEAD ELECTRICAL LINES AND POLES TO BE REMOVED. ELECTRICAL LINES, PHONE, AND CABLE TO BE PLACED UNDERGROUND IN A JOINT TRENCH BY SEPARATE SET OF PLANS FROM PG&E.
2. 8" FIRE SERVICE AND BACKFLOW PREVENTER PER TOWN OF WINDSOR STANDARD 511.
3. 1 1/2" RECYCLED WATER METER PER TOWN OF WINDSOR STANDARD 603.
4. COMMERCIAL DRIVEWAY PER TOWN OF WINDSOR STANDARD 206.
5. 2" DOMESTIC WATER METER AND 2" BACKFLOW DEVICE PER TOWN OF WINDSOR STANDARDS 507 AND 510.
6. CONNECT TO EXISTING PUBLIC 12" WATER LINE.
7. DMA #1: 112 SF ROADSIDE BIORETENTION, PER DETAIL SHEET 5. 0.5' DEEP VOLUME CAPTURE.
8. DMA #2: 175 SF ROADSIDE BIORETENTION, PER DETAIL SHEET 5. 2.0' DEEP VOLUME CAPTURE.
9. DMA #3: 115 SF ROADSIDE BIORETENTION, PER DETAIL SHEET 5. 2.5' DEEP VOLUME CAPTURE.
10. DMA #4: 261 SF ROADSIDE BIORETENTION, PER DETAIL SHEET 5. 2.6' DEEP VOLUME CAPTURE.
11. DMA #5: 238 SF ROADSIDE BIORETENTION, PER DETAIL SHEET 5. 1.2' DEEP VOLUME CAPTURE.

LEGEND

ROADSIDE BIORETENTION AREA PER DETAIL SHEET 5.

NOTE:
ALL ALL PRIVATE UTILITIES ARE LABEL WITH (PVT.). ALL OTHER PROPOSED UTILITIES ARE PUBLIC UTILITIES.

REGISTERED PROFESSIONAL ENGINEER PAUL V. BARTRON No. 72012 Exp. 3-31-23 CIVIL STATE OF CALIFORNIA
11/8/21

TENTATIVE MAP

N.E.W. SHILOH, LLC. SUBDIVISION

13.46 ACRES - 4 LOTS
PRELIMINARY GRADING, UTILITY & DIMENSIONAL PLAN

JULY 2022

Brelje & Race CONSULTING ENGINEERS
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07-19-22 gleason \14606\dwg\14606 00\14606.00 TENT.dwg
TAB: TENT 2-30SC

SEE SHEET 2

PROPOSED JOINT TRENCH UNDER SIDEWALK ALONG BUILDING
PROPOSED JOINT TRENCH WITHIN 5' PUE
5' PUE
10' BSL
EX EDGE OF PAVEMENT
③ FOR PUBLIC LANDSCAPE IRRIGATION
REMOVE EX FENCE AND GATES
EX PROPERTY LINE APN 059-271-103 & 059-271-105
PROPOSED R/W
REMOVE EX 10' PVT. FIRE MAIN UNDER PROPOSED SD
10' BSL
5' PUE
FACE OF CURB
④ 35' WIDE
EX 10" PUBLIC SEWER MAIN TO REMAIN
EX 12" PUBLIC WATER MAIN TO REMAIN
18"SD(PVT.) INV 105.36
6" SUBDRAIN-18' S=0.0035
SDMH INV 105.32
SDDI TG 110.50 INV 105.72
30"SD
REMOVE EX FH, PIV AND FIRE LINE
15"SD(PVT.) SDDI TB 111.38 FLSO 110.55
SDMH INV 105.36
18"SD
⑫ 6" SUBDRAIN INV 108.54 INV 105.57
CONNECT TO EX (PVT.) WATER LINE
⑥ 6" SUBDRAIN-18' S=0.0035
⑤
②
EX PRIVATE ROADWAY EASEMENT AND PUBLIC UTILITIES-DOC# 1985-086593 & TOW OF WINDSOR PUBLIC UTILITY EASEMENT DOC# 2007-117994
EX STRUCTURE TO REMAIN
REMOVE CANOPY OF EX BUILDING
③ REMOVE EX PIV AND FIRE LINE. RELOCATE PIV.
EX SHED TO BE REMOVED
SHILOH GROUP LLC
DOC# 2014-000579
APN 059-271-105
CALETTI AVENUE
PROPOSED R/W
⑬ 6" SUBDRAIN-52' S=0.0035
CALETTI AVE. CENTER LINE
① SDDI TC 111.29 FLSO 110.46 6" SUBDRAIN INV 108.45 INV 105.94
SDMH INV 105.87
CONNECT TO EX 10"SS
EX STORM DRAIN TO REMAIN
18"SD(PVT.)
EX EDGE OF PAVEMENT
6"SS
6"SS(PVT.) INV 99.50
EX 10" PUBLIC SEWER MAIN TO REMAIN
24' COMMERCIAL DRIVEWAY PER TOW STD 206 COMMON DRIVEWAY FOR LOTS 2&3 WITH RECIPROCAL DRIVEWAY ACCESS AND MAINTENANCE EASEMENTS.
EX 12" PUBLIC WATER MAIN TO REMAIN
REMOVE EX FH AND FIRE LINE
SDMH INV 106.04
6" SUBDRAIN-13' S=0.0035
REMOVE EX SD AND FIRE LINE
CONNECT TO EX FIRE MAIN
SDMH INV 106.26
SDDI TG 111.10 INV 106.49
15"SD(PVT.)
=13°20'36" R=263.00' L=61.25'
6" SUBDRAIN-37' S=0.005
EDGE GRIND, CONFORM TO EX PAVEMENT
⑭ 8" FIRE(PVT.) 2.5"W(PVT.)
18"SD
② N19°05'41"W 41.73'
SDDI TB 111.06 FLSO 110.23 6" SUBDRAIN INV 108.22 INV 106.33
⑤
PROPOSED PUE
EX PRIVATE ROADWAY EASEMENT AND PUBLIC UTILITIES-DOC# 1985-086593 & TOW OF WINDSOR PUBLIC UTILITY EASEMENT DOC# 2007-117994
③ 6"SS(PVT.) INV 100.00
CONNECT TO EX 10"SS
EX 15' POWER LINE EASEMENT DOC. NO 1985-086593
EX PROPERTY LINE APN 059-271-103 & APN 059-271-105
PROPOSED JOINT TRENCH WITH 5' PUE
10' BSL
PROPOSED 5' PUE
EX EDGE OF PAVEMENT
④ 24' WIDE =9°32'22" R=337.00' L=56.11'
EX 30' RAILROAD SPUR DOC# 1985-086593
PROPOSED RIGHT OF WAY
SDDI TG 110.70 INV 107.79
10' BSL
SDMH INV 107.72
EX STORM DRAIN TO REMAIN
APN 059-271-105
SDMH INV 107.59
CONNECT TO EX 10"SS
④ 24' WIDE
15"SD
6"SS(PVT.) INV 100.16
EX STORM DRAIN TO REMAIN
6" SUBDRAIN-16' S=0.009
S9°33'19"E 93.87'
CONNECT TO EX 6" RW LINE
18"SD(PVT.)
SONOMA COUNTY MARIN AREA RAIL TRANSIT DISTRICT
DOC# 2004-028629
APN 059-271-051
EX RAILROAD SPUR

SEE BODEAN COMPANY CONSTRUCTION MATERIALS PROCESSING PLANT USE PERMIT IMPROVEMENT DRAWINGS FOR PROPOSED ONSITE IMPROVEMENTS ON LOT 1

LOT 1
6.89 AC

EX ONSITE WATER LINE TO BE REMOVED WITH USE PERMIT DRAWINGS
EX ONSITE STORM DRAIN TO BE REMOVED WITH USE PERMIT DRAWINGS
N89°23'18"W 461.41'
CAP EX FIRE LINE & REMOVE EX FIRE HYDRANT WITH USE PERMIT DRAWINGS
EX PROPERTY LINE APN 059-271-103
CAP EX WATER LINE
EX STORM DRAIN TO REMAIN

LOT 2
2.33 AC

461.36'
220.79'
S00°35'08"W 219.74'
EX STRUCTURE TO REMAIN
EX STORM DRAIN TO REMAIN
CAP EX FIRE LINE
N89°23'05"W 319.77'
N89°49'29"W 140.00'
CAP EX WATER LINE
EX 15' SEWER EASEMENT DOC. NO 1998-0157297
EX SEWER MAIN TO REMAIN
EX WATER LINE TO REMAIN.
EX FIRE LINE TO REMAIN.
CAP EX WATER LINE
CAP EX FIRE LINE
EX SEWER TO REMAIN
EX STRUCTURE TO REMAIN
SOCO INVESTMENTS LLC
DOC# 2017-068596
APN 059-271-104
S00°35'08"W 227.65'

LOT 3
2.21 AC

226.60'
EX PROPERTY LINE APN 059-271-103
EX STORM DRAIN TO REMAIN

LOT 4
2.10 AC

S89°23'18"E 392.70'
184.97'
EX STRUCTURE TO REMAIN
CAP EX FIRE LINE

STANDARD AVENUE (PRIVATE)

30 0 30 60
SCALE IN FEET
1" = 30 Ft.

SEE SHEET 4

SHEET NOTES

1. EXISTING OVERHEAD ELECTRICAL LINES AND POLES TO BE REMOVED. ELECTRICAL LINES, PHONE, AND CABLE TO BE PLACED UNDERGROUND IN A JOINT TRENCH BY SEPARATE SET OF PLANS FROM PG&E.
2. 8" FIRE SERVICE AND BACKFLOW PREVENTER PER TOWN OF WINDSOR STANDARD 511.
3. 1 1/2" RECYCLED WATER METER PER TOWN OF WINDSOR STANDARD 603.
4. COMMERCIAL DRIVEWAY PER TOWN OF WINDSOR STANDARD 206.
5. 2" DOMESTIC WATER METER AND 2" BACKFLOW DEVICE PER TOWN OF WINDSOR STANDARDS 507 AND 510.
6. CONNECT TO EXISTING PUBLIC 12" WATER LINE.
12. DMA #6: 322 SF ROADSIDE BIORETENTION, PER DETAIL SHEET 5. 2.0' DEEP VOLUME CAPTURE.
13. DMA #7: 247 SF ROADSIDE BIORETENTION, PER DETAIL SHEET 5. 0.5' DEEP VOLUME CAPTURE.
14. DMA #8: 236 SF ROADSIDE BIORETENTION, PER DETAIL SHEET 5. 1.1' DEEP VOLUME CAPTURE.

LEGEND

ROADSIDE BIORETENTION AREA PER DETAIL SHEET 5.

NOTE:
ALL ALL PRIVATE UTILITIES ARE LABEL WITH (PVT.). ALL OTHER PROPOSED UTILITIES ARE PUBLIC UTILITIES.

REGISTERED PROFESSIONAL ENGINEER PAUL V. BARTRON No. 43812 Exp. 3-31-23 CIVIL STATE OF CALIFORNIA
11/8/22

TENTATIVE MAP

N.E.W. SHILOH, LLC. SUBDIVISION

13.46 ACRES - 4 LOTS
PRELIMINARY GRADING, UTILITY & DIMENSIONAL PLAN

JULY 2022

Brelje & Race CONSULTING ENGINEERS
475 Aviation Blvd.• Suite 120• Santa Rosa, CA 95403• 707.576.1322
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07-19-22 gleason \4606\dwg\4606 00\4606.00 TENT.dwg TAB: TENT 3-30SC

SEE SHEET 3

LOT 3
2.21 AC

LOT 4
2.10 AC

S89°23'18"E 392.70'

EX STORM DRAIN TO REMAIN

10' BSL

EX STORM DRAIN TO REMAIN

4 24' WIDE

6"SS(PVT.)
INV 100.16

6" SUBDRAIN-16'
S=0.009
S9°33'19"E
93.87'

18"SD(PVT.)

SDDI
TG 110.90
INV 107.59

SDCB
TC 110.99
FLSO 110.16
6" SUBDRAIN INV 107.99
INV 107.40

6" SUBDRAIN-10'
S=0.0035

6" SUBDRAIN-16'
S=0.0035

184.97'

EX STRUCTURE
TO REMAIN

CAP EX FIRE LINE

EX RAILROAD
SPUR TO REMAIN

EX 30' RAILROAD SPUR &
UTILITY EASEMENT
BOOK 2668 O.R., PG. 493

LOT 4
2.10 AC

318.26'

S00°35'08"W 330.23'

STANDARD AVENUE (PRIVATE)

EX STORM
DRAIN TO
REMAIN

EX PROPERTY LINE
APN 059-271-103

Δ=42°06'38" R=375.00' L=275.61'

EX STORM
DRAIN TO
REMAIN

EX 10' PRIVATE SD
EASEMENT IFO
059-271-103

EX 10' PRIVATE SD
EASEMENT IFO
059-271-103

WILDEASE LLC
DOC# 2015-023581
APN 059-271-098

EX. STORM
DRAIN TO
REMAIN

EX PROPERTY LINE
APN 059-271-098

EX 5' UTILITY
EASEMENT

EX PROPERTY LINE
APN 059-271-105

CALETTI AVE.
CENTER LINE

EX PRIVATE SIDEWALK
AND STORM
DRAIN EASEMENT
2007-115813

EX SHILOH OAKS
SUBDIVISION
(MJS-05-24)
CALETTI AVE. ROAD
IMPROVEMENTS

EX SDCB
TC 110.83
FLSO 110.16
6" SUBDRAIN INV 107.99
INV 107.27

SAWCUT MATCH
EX PAVEMENT

EDGE GRIND,
CONFORM TO
EX PAVEMENT

EX 12" PUBLIC WATER
MAIN TO REMAIN

EX 10" PUBLIC SEWER
MAIN TO REMAIN

SDJB-CONNECT TO EX SD
INV 107.35

EX EDGE OF
PAVEMENT

CONNECT TO
EX 6" RW LINE

CONNECT TO
EX 10"SS

SDMH
INV 107.72

SDMH
INV 107.59

APN 059-271-105

EX RAILROAD SPUR

SONOMA COUNTY
MARIN AREA RAIL
TRANSIT DISTRICT
DOC# 2004-028629
APN 059-271-051

SMART RAILROAD

SONOMA COUNTY
MARIN AREA RAIL
TRANSIT DISTRICT
DOC# 2004-028629
APN 059-271-051

CALETTI AVENUE
APN 059-271-100

Δ=4°06'56" R=400.00' L=28.54'

N62°28'03"W 82.61'

22+00

23+00

24+00

25+00

26+00

44'

21+00

20+00

N

30 0 30 60
SCALE IN FEET
1" = 30 Ft.

SHEET NOTES

(2) 8" FIRE SERVICE AND BACKFLOW PREVENTER PER TOWN OF WINDSOR STANDARD 511.

(3) 1 1/2" RECYCLED WATER METER PER TOWN OF WINDSOR STANDARD 603.

(4) COMMERCIAL DRIVEWAY PER TOWN OF WINDSOR STANDARD 206.

(5) 2" DOMESTIC WATER METER AND 2" BACKFLOW DEVICE PER TOWN OF WINDSOR STANDARDS 507 AND 510.

(6) CONNECT TO EXISTING PUBLIC 12" WATER LINE.

(15) DMA #9: 129 SF ROADSIDE BIORETENTION, PER DETAIL SHEET 5. 0.5' DEEP VOLUME CAPTURE.

(16) DMA #10: 84 SF ROADSIDE BIORETENTION, PER DETAIL SHEET 5. 0.7' DEEP VOLUME CAPTURE.

LEGEND

ROADSIDE BIORETENTION AREA PER DETAIL SHEET 5.

NOTE:
ALL ALL PRIVATE UTILITIES ARE LABEL WITH (PVT.). ALL OTHER PROPOSED UTILITIES ARE PUBLIC UTILITIES.

REGISTERED PROFESSIONAL ENGINEER
PAUL V. BARTHEL
No. 45312
Exp. 3-31-23
CIVIL
STATE OF CALIFORNIA
11/8/21

TENTATIVE MAP

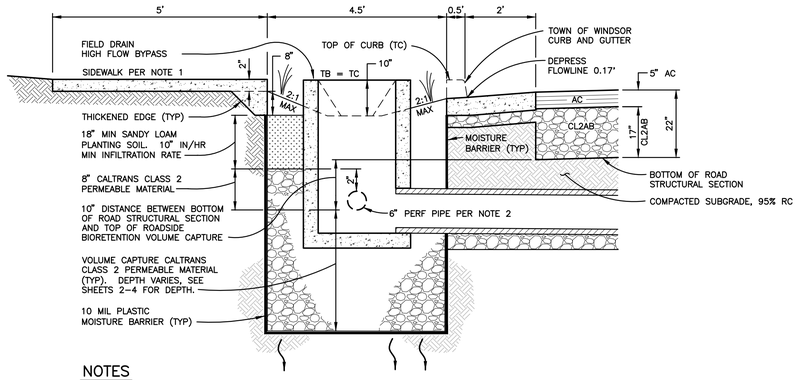
N.E.W. SHILOH, LLC. SUBDIVISION

13.46 ACRES - 4 LOTS
PRELIMINARY GRADING, UTILITY & DIMENSIONAL PLAN

JULY 2022

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www.brice.com

07-19-22 gleason \4606\dwg\4606 00\4606.00 TENT.dwg
TAB: TENT 4-30SC



NOTES

1. SIDEWALK AND PLANTER WIDTHS PER APPLICABLE GOVERNING AGENCY STANDARDS (TYP).
2. TOP OF 6" PERFORATED PIPE TO BE SET 6" BELOW BOTTOM OF ROAD STRUCTURAL SECTION.

ROADSIDE BIORETENTION

NOT TO SCALE

REGISTERED PROFESSIONAL ENGINEER
PAUL V. BARTROLI
No. 24812
Exp. 3-31-23
CIVIL
STATE OF CALIFORNIA
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TENTATIVE PARCEL MAP

N.E.W. SHILOH, LLC. SUBDIVISION

13.46 ACRES - 4 LOTS
DETAILS

JULY 2022

07-19-22 gleason \4606\dwg\4606 00\4606.00 TENT.dwg TAB: TENT 5-DETAIL